

Montgomery, Alabama

# SLE

2023



W.O. CRAWFORD ARENA

## SOUTHEASTERN LIVESTOCK EXPO TEAM ROPING & LADIES BREAKAWAY March 17th-19th



Allen's Roping  
PRODUCTIONS

LANCE HORNER SADDLES,  
TROPHY BUCKLES, CASH BONUS,  
SLE JACKETS, HOT HEELS SLED!

BOOKS OPEN AT 8:30 AM, ROPE AT 9:30 AM C.S.T.

### FRIDAY, MARCH 17

Trophy Buckles

TO AVERAGE WINNERS OF THE SAT. & SUN. ROPINGS!

BOOKS OPEN AT 8:00 AM, ROPE AT 9:00 AM C.S.T.

### SATURDAY, MARCH 18

\$\$ OPEN

PICK 1/DRAW 1 OR DRAW 2, \$200/ROPER, ENTER 2X, DRAW IN CAPPED AT #6 HEADER / #7 HEELER, 4 HEAD, 75% PAYBACK

\$\$ #15.5 ROPING

PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 3X, 4 HEAD

\$\$ #13.5 SLIDE - 7 HEADER

PICK ONLY, \$150/ROPER, ENTER 3X, PROGRESSIVE AFTER 1, 1.5 SEC DOWN TO 11.5 TEAM & UP TO HIGHEST TEAM ENTERED

\$\$ 500 BONUS TO THE HIGH POINT ROPER OF THE OPEN, #15.5 ROPING & #13.5 SLIDE COMBINED!

#### LADIES BREAKAWAY ROPING

2 HEAD, \$150/ROPER, ENTER 2X, WILL PAY AVERAGE ON 2, BUCKLE WILL BE AWARDED TO THE AVERAGE WINNER. BREAKAWAY NOT TO START BEFORE 1PM WPRA Approved



Hot Heels Sled  
TO THE HIGH POINT ROPER OF THE WEEKEND!

SLE Jackets

TO AVERAGE WINNERS OF THE OPEN, #15.5 ROPING, & #13.5 SLIDE. SLE JACKETS WILL BE AWARDED TO 2ND IN THE AVERAGE OF THE SATURDAY & SUNDAY ROPINGS!

Lance Horner Saddles

TO THE HIGH POINT 5E & BELOW ROPER AND 6 POINT & ABOVE ROPER OF THE WEEKEND!  
\*ONLY ELIGIBLE TO WIN ONE HIGH POINT SADDLE\*

#13.5 ROPING

PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 4X, 4 HEAD

#12 SLIDE

DRAW 5 for \$250, May enter heading & heeling but only once per end; MAY ENTER 2X W/ ROPERS WHO WERE NOT DRAWN AS A PARTNER, NOT TO EXCEED A 15 PT TEAM, \$50/ROPER

#11.5 ROPING

PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 4X, 4 HEAD

#9.5 ROPING

PICK 1/DRAW 1 OR DRAW 2, \$120/ROPER, ENTER 4X, 4 HEAD

BOOKS OPEN AT 8:00 AM, ROPE AT 9:00 AM C.S.T.

### SUNDAY, MARCH 19

CHURCH SERVICE FOLLOWING THE #12.5 ROPING

#12.5 ROPING

PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 4X, 4 HEAD

#10 SLIDE

DRAW 5 for \$250, May enter heading & heeling but only once per end; MAY ENTER 2X W/ ROPERS WHO WERE NOT DRAWN AS A PARTNER, NOT TO EXCEED A 13.5 PT TEAM, \$50/ROPER

#8.5 ROPING CAPPED AT 4E

PICK 1/DRAW 1 OR DRAW 2, \$100/ROPER, ENTER 4X, 3 HEAD

#7 ROPING CAPPED AT 4

PICK 1/DRAW 1 OR DRAW 2, \$100/ROPER, ENTER 4X, 3 HEAD

PRODUCER: ED ALLEN 256.749.0541  
FACEBOOK.COM/ALLENSROPINGPRODUCTIONS

Books will close at the start of short round of the prior roping. All ropings are 4 head progressive (unless otherwise noted) after one with a cut-off time in the first round. 2023 WSTR/USTRC Membership, Global Handicaps or a day pass (\$20) is required. Memberships will be available for purchase on-site. All times listed are Central Standard Time.

ARENA ADDRESS: 1555 Federal Drive Montgomery, AL 36107

STALLS | RV HOOKUPS: Stalls, Shavings & RV Hookups are available.  
HORSES ARE NOT ALLOWED IN THE RV AREA.

NEGATIVE COGGINS TEST & HEALTH CERTIFICATE ARE REQUIRED.

JUNIOR LOOPER ROPING  
SUNDAY AT NOON  
3 BUCKLES AWARDED!

NFTR EARNINGS



CINCH

MITCHELL FARMS

